

Posadas, Misiones, September 3, 2015

Talk in Kalâpa
(The House of WTT group in Misiones)

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Be together, be consultative. Don't do without groupal consent. Anything relating to group should be done if the group consenses. Then the group will remain together. Every member is as important as any other member. In a flower every petal is equally important. One petal is not more important than the other petal. That is the group consciousness. That is fraternity. So if you maintain that spirit of fraternity and sharing, consultation, communication, then you'll stay together. And you should also be able to share this knowledge in close circles so that they also get to know the Hierarchy. Then the new generation will come. As we move out, the hall should be fulfilled with some others, like the river. We should be able to be communicative in close circles of the value of this knowledge. They also take part in this, so that the work of the Hierarchy continues. This is a responsibility. It cannot stop with us. In nature everything has its continuity. So we should ensure continuity to ourselves. With so many children as we see in the morning, so they should all get this energy and make a program with all the children of the family members once a month. Otherwise they will be eaten away by Kali. If our children don't get in, how can we expect that others get in? It is next generation like Mariana, her sisters and brothers...like that more and more even from children there should be programs to include them. Not all those children whom I met 23 years ago, not all of them are here. They should be there. There is a responsibility of continuity. So, the children, there should be a program every month, make them utter OM, make them utter CVV. Then, in deep conscience everything will start working. Otherwise when they get growing in the objective world they will only pick up Kali things. Then you lose your children. We should make them strong inside, so that they can meet the outside better. There should be a program for it.

First, to make the group very harmonious by being very consultative. In the hierarchical groups there is not authority like "I am boss, you are junior" like that. If authority comes, the group gets dissolved. There should be fraternity. Big and small are together in creation. So we should have a consultative, fraternal communication. Then the group remains together.

And then your family members. When your family members do not partake, how could we expect some others to partake? We should bring them, communicate with them and show the value and also allow them to participate. If children grow up to 20-25 years when they do not get into this, they are done in the society. They have depression, they have so...We have a responsibility for our children. If you see Mariana, when I first came to Posadas she was leading all the children with the lamps in the evening prayer. Before prayer all children were coming with the candles and keeping at the altar. And in that connection with the group she has grown in that energy and today I'm very glad that she brings her two children one for naming and also for writing. They also received the touch of the energy. Like this, we have a responsibility to those who are in our family. How can you help strangers when you cannot help your own family? Think in those lines so that there

would be a continuity of group. All our children could have been in this maybe we did not pay enough attention. So don't let them...I see now Cristian is here (Daniel's son) I know him since he was a smaaaall child. Don't let them away because by leaving them away in the name of false freedom you lose them into the world. That's not freedom. The true freedom is the freedom inside. Do not forget your family, through families the groups continue for generations. And then their friends. The children, they are very good in their group of friends. Other children also will come through our children. This is not missionary work. It is we are trying to save people whom we love that they don't fall into the worldly ...they don't get lost in the world. You think you love your daughter, you love your son. You should pass this on to them. Should we not save our children? We should think so, otherwise nothing grows in the society. The discipline should start at home. I think that is a big step. If I do anything, my children, my grandchildren must participate. It is not an imposition. We make them relate to it in a very soft and gentle way. They should be familiarized. When we come to some prayer and meditation we can bring our child also. They can get around there. Most of you when you were very small you had the touch of Pedro so you are stuck with it. Is it not? So, the children when they are Young, they should be informed about the Seers, about Maitreya, about Morya, about Koot Hoomi, about CVV, about Saint Germain. This information is very encouraging, very deep, very happy to know the stories relating to them. So they start relating to the Masters. That is enough. Slowly everything starts. Once they are grown you cannot really relate to it. The problem is the inadequate communication within the family. That should not happen.

So, two things, consult with the group and ensure that the children within our families gradually get into this. I've already seen third generation. Likewise Cecilia's sons. That's how they are in it and their children are also getting into it. That's how it has to come. It's a great service. Gracias

[Not proofread by the Master- it can contain mistakes]